



APA Cleveland Section Scholarship Committee

Joyce Braverman, Chair
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2010 APA National Conference Scholarship Cleveland State University/APA Student Chapter

SCHOLARSHIP DESCRIPTION

The Cleveland Section of the Ohio Chapter of the American Planning Association (APA Cleveland), a Chapter of the American Planning Association (APA), wishes to provide funding through a competitive scholarship to help future planners enrolled at Cleveland State University attend the annual APA National Conference. **Each eligible student selected by APA Cleveland will receive \$100 to be used for the cost of registration or other travel expenses. Awards will be announced on or about March 1, 2010.**

APPLICATION PREREQUISITES

- Must be a citizen of the United States
- Must currently be enrolled as an undergraduate or graduate student in a planning program at Cleveland State University
- Must be an active member of the Cleveland State University APA Student Chapter

SELECTION CRITERIA

- Each student selected to receive a scholarship must agree to write an article of 300-500 words summarizing how concepts learned through an individual session or the overall conference could be applied to the planning profession in Northeast Ohio. This article must be submitted via email in Microsoft Word format. The article may be published in part or in total in an issue of the Ohio Planner's News.
- The number of student scholarships awarded will depend on the number and quality of applications submitted.
- The scholarship committee will determine winners based on the student's degree of involvement with CSU-APA, quality of activities, and statement of how attending the conference will help further their education.

Deadline: February 18, 2010 @ 1:00pm

Mail or email completed application to:

APA Cleveland Section Scholarship
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2010 APA National Conference Scholarship (\$100)

Application Form

Please type or print

1. Mr. _____
Ms. _____
Last Name First Middle

2. Address:

(During School Year) Street City State Zip

(Permanent Residence) Street City State Zip

Telephone During School Year Telephone Other Times

Email

3. Degree Program (i.e. MUPDD, MPA, etc): _____

4. Circle the status of your enrollment: Full-time Part-time

5. Expected date of graduation (month/year): _____

6. Are you currently employed? Yes No Employer/position _____

7. Briefly explain how attendance at this conference will complement your planning education:

8. List any activities in which you have participated within your university/college community (indicate clubs, student government, etc. and the level/type of participation). Also include any leadership positions held and honorary awards/honorary societies:

I agree to submit a summary article to Joyce Braverman at joyce.braverman@shakeronline.com by May 14, 2010.